



MONMOUTH COUNTY REGIONAL HEALTH COMMISSION NO. 1

1540 WEST PARK AVE., TINTON FALLS, NJ 07724 AGENDA REGULAR MEETING November 20, 2022 at 11:30 AM

Topic: MCRHC November 22, 2022 11:30 a.m.

Time: Nov 22, 2022 11:30 AM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89742104082?pwd=WTU3SkNkdE4wbERMWC8yMXpVSTFBUT09

Meeting ID: 897 4210 4082

Passcode: 108130

- 1. Call to Order
- 2. Reading "Open Meeting Act Statement" READING "OPEN PUBLIC MEETINGS ACT STATEMENT" I hereby announce pursuant to Section 5 of the Open Public Meetings Act, that adequate notice of the meeting has been provided by posting of the Agenda at the MCRHC Building and Website, and transmittal to the Asbury Park Press and Star Ledger and MCRHC towns at least 48 hours prior to the date of the Meeting.
- 3. Salute to the Flag
- 4. Roll Call
- 5. Introduction of Interim Supervisor
- 6. APPROVAL OF MINUTES:
 October 25, 2022 (Open)
 October 25, 2022 (Closed)
 November 3, 2022 (Special Meeting)
- 7. CLOSED SESSION (Litigation/Contract Negotiations/HR) RESOLUTION 2022-87

8. RESOLUTIONS – CONSENT AGENDA

Any member may remove any item from the consent agenda for separate discussion.

Authorize Agreement for Payroll Services Approval for Payment of Monthly Bills Authorizing Transfer of Funds RESOLUTION 2022-77 RESOLUTION 2022-88 RESOLUTION 2022-89

- 9. ORDINANCES
- 10. COMMITTEE REPORTS
 - a. Budget and Finance
 - 2023 Budget Introduction
 - b. Human Resources Committee
 - Personnel Policy Manual Update
 - -Additional Duties of the Office Coordinator

RESOLUTION 2022-80

- c. Operations
- ARC Lease

RESOLUTION 2022-82

- d. Audit Committee Update
- 11. COMMUNICATIONS
- 12. HEALTH OFFICER'S / Supervisors REPORT
- 13. GRANTS
 - Strategic Health Advisors
 - NJACCO
 - CDC
 - SLPHCP Grant
 - Lead Grant
 - Vaccine Grant
 - FEMA
 - Legislation –
- 14. CFO REPORT
- 15. TREASURER'S REPORT
- 16. OLD BUSINESS
 - NJ IMPACT

- 17. NEW BUSINESS
 - -Health Officer Advertisement
 - -Health Officer Search Committee
- 18. PRESIDENT'S REPORT
- 19. PUBLIC COMMENT (In accordance with the Open Public Meetings Act)
- 20. NEXT REGULAR MEETING <u>Tuesday, December 20, 2022 at 11:30 A.M.</u> at 1540 West Park Avenue Suite # 1 Tinton Falls, New Jersey
- 22. ADJOURNMENT